

**PAF HAJJ CONTINGENT – 2013  
(PAF RETIRED OFFICERS)**

1. PAF Hajj Contingent-2013 will Insha-Allah proceed from Islamabad to Jeddah (Saudi Arabia) by PIA and C-130 respectively. PAF retired officers alongwith dependents are eligible to apply for **PIA Component**. Dependents include Spouse / Mother for retired PAF Officers and in case of Retired Lady Officers dependents may be Husband / Father. The available seats in PAF Hajj Contingent (**PIA Component only**) would be allotted to retired PAF officers on the basis of seniority. **Salient features of the package is also attached**. Hajj applications duly filled in as per format of appendices held at Bases Edu Sqns / I & SCs / PAFROA chapters are required to reach alongwith following documents at Directorate of Welfare latest by **15 May, 2013** positively:-

- (a) 02 photocopies of Computerized National Identity Card (please check the validity date of CNIC).
- (b) 02 photocopies of Computerized National Identity Card of heir (Any blood relative).
- (c) Blood group (self and dependent)
- (d) 06 photographs (4x3cm) with light blue back ground (**for ladies with neck, ears and hair covered**).
- (e) International passports (Machine Readable Green Passports) with validity till **01 May, 2014**.
- (f) A Bank Draft amounting to **Rs 535,200/- (Rupees Five Lac, Thirty Five Thousand and Two Hundred only)** for PIA Component in favour of Directorate of Welfare Air Headquarters, Islamabad.

2. All ADs AFOHS (Detts) / PAFROA Offices are to display notices bearing abovementioned details at main entry gates, community centres, central mosques of respective housing schemes. Additionally, appropriate announcements in the central mosques of AFOHS (Detts) may also be made for vide publicity.

3. Application received after due date will not be entertained:-

4. Information is also available on PAF Intranet.

## SALIENT FEATURES OF THE PAF HAJJ CONTRACT-2013

### 1. Accommodation:-

#### At Makkah: (Hotel Swissotel)

(a) The accommodation at Makkah will be in **Swissotel Hotel** which is a **5 star** property, located in the Abraj Al-Bait Complex (Clock Tower) step away from the Haram courtyard. The accommodation shall be double sharing i.e. 02 persons per room with attached bath.

#### At Madina (Hotel Al Eiman Royal Or Al-Haram)

(b) The accommodation at Madina will be in **Al Eiman Royal Hotel** or **Al-Haram**. Both the hotels are rated as **5 stars 'B'** property, located at a distance of 250 & 150 meter from Masjid-Al-Nabwi in North Central Area respectively. The shared accommodation shall be with maximum of **04 persons** per room with attached bath.

#### At Aziziah (Building accommodation)

(c) The accommodation at Aziziah would be gender wise based on sharing accommodation in building with 4 to 6 configuration per room depending upon the size of the room.

#### At Mina / Arafat (Tentage Accommodation)

(d) Tent accommodation (**32 persons per tent**) in Mina / Arafat will be according to space allocated by the Saudi Govt authorities. Cotton Mattress will be provided by Moallim at Mina and the tent at Arafat will have carpets. The contingent will stay in **Maktab No-10**.

### 2. Food:-

(a) Complimentary breakfast shall be provided in hotel restaurant throughout the stay at Makkah.

(b) Complimentary breakfast & dinner shall be provided in hotel restaurant throughout the stay at Madinah.

(b) Full board meals shall be offered by the contractor in buffet style during the stay at Aziziah. Request for special meal will not be entertained.

(c) Packed meals consisting single Pakistani dish will be provided during stay in Mina & Arafat while packed dry food items for Muzdalifah

### 3. Transport:-

Exclusive good quality and air conditioned seat to seat buses will be provided during entire stay of PAF Hajj Contingent. However, condition of these buses from

Jeddah to Makkah cannot be assured. Train service will be utilized for movement during Mashair days.

**4. Miscellaneous:-**

(a) The contractor will arrange collective visits to Holy places (Ziaraats) at Makkah and Madina (with proper guide) on good quality and air conditioned seat to seat buses.

(b) 20 liters of Aab-e-Zam Zam for each pilgrim of C-130 and 10 liters for PIA Component properly wrapped in polythene bag will be provided by the contractor.

(c) **Qurbani** is also included in the package.

(d) Hajj Kit will be provided by Dte of Welfare consisting the following items to each pilgrim:-

(i) Trolley bag (full size) and hand bag.

(ii) Two Ahram and one Abaya alongwith scarf.

(iii) Bags for shoes and Holy Books.

(iv) Air Pillow, Pouch Belt, Belt for Ahram, Sun Cap, Umbrella and Leather Socks.

**APPLICATION FORM FOR HAJJ : PAF PERSONNEL  
(NO COLUMN IS TO BE LEFT BLANK)**

1. Rank \_\_\_\_\_
2. Name \_\_\_\_\_  
(Full Name in Block Capital Letters)
3. Father's Name \_\_\_\_\_  
(Full Name in Block Capital Letters)
4. Service No \_\_\_\_\_ 5. Branch/Trade \_\_\_\_\_
6. Base/Unit \_\_\_\_\_
7. Blood group \_\_\_\_\_ Allergies to Specific Medicines \_\_\_\_\_
8. Religion \_\_\_\_\_ Sect \_\_\_\_\_ 9. Date of Birth \_\_\_\_\_
10. Place of Birth \_\_\_\_\_ 11. (CNIC) No \_\_\_\_\_
12. Present Residential Address \_\_\_\_\_
13. Permanent Address \_\_\_\_\_
14. Tele Nos with City Code (where applicable):-
  - (a) Office \_\_\_\_\_ (b) Res \_\_\_\_\_
  - (c) Def Comm Off/Res \_\_\_\_\_ (d) Mobile No \_\_\_\_\_
  - (e) Fax No (nearest fax number must be given) \_\_\_\_\_
15. Name & Address of the person to be notified in case of casualty \_\_\_\_\_  
\_\_\_\_\_ Telephone No \_\_\_\_\_
16. Whether performed Hajj earlier? \_\_\_\_\_  
(Write Yes or No with year)
17. Whether been detailed on Khuddam-ul-Hujjaj duty by AHQ? (Yes / No) \_\_\_\_\_
18. Whether availed deputation/posting abroad?
  - (a) Name of country \_\_\_\_\_
  - (b) Duration From \_\_\_\_\_ To \_\_\_\_\_
19. Delete / cross which ever is not applicable. No column is to be left blank.
  - (a) Are you willing to proceed only by C-130 alongwith dependent? Yes/No
  - (b) Are you willing to proceed only by PIA alongwith dependent? Yes / No
  - (c) Are you willing to proceed alone by C-130 ? Yes / No \_\_\_\_\_
  - (d) Are you willing to proceed alone by PIA ? Yes / No \_\_\_\_\_

20. **Service details (only Sub Para is to be filled): -**

(a) Direct Commissioned / Retired PAF officers and Army / Navy Officers  
(when on secondment with PAF).

Cadet Service \_\_\_\_\_ Date of Commission \_\_\_\_\_  
(Excluding ante date seniority)

Total Commissioned Service Years \_\_\_\_\_ Months \_\_\_\_\_

Expected / date of retirement (SOD) \_\_\_\_\_ SOS \_\_\_\_\_

In case of re-enrolment Date of discharge \_\_\_\_\_

Date of re-enrolment \_\_\_\_\_

(b) **Officers Commissioned from Ranks**

Date of Enrolment \_\_\_\_\_

Date of Commission \_\_\_\_\_

Total Rank Service Years \_\_\_\_\_ Months \_\_\_\_\_

Total Commissioned Service Years \_\_\_\_\_ Months \_\_\_\_\_

Expected date of retirement SOD \_\_\_\_\_ SOS \_\_\_\_\_

(c) **JCOs / Airmen / DSGs**

Date of Enrolment \_\_\_\_\_

Total Service Years \_\_\_\_\_ Months \_\_\_\_\_

Expected date of Discharge SOD \_\_\_\_\_ SOS \_\_\_\_\_

In case of re-enrolment Date of discharge \_\_\_\_\_

Date of re-enrolment \_\_\_\_\_

(d) **PAF Civilians Grade 16 and above**

Date of appointment in service \_\_\_\_\_

Date of appointment in Grade 16 \_\_\_\_\_

Total Service Years \_\_\_\_\_ Months \_\_\_\_\_

Expected date of SOD \_\_\_\_\_ SOS \_\_\_\_\_

(e) **PAF Civilians Grade 3 to 15**

Date of appointment \_\_\_\_\_  
Total Service      Years \_\_\_\_\_      Months \_\_\_\_\_  
Expected date of    SOD \_\_\_\_\_      SOS \_\_\_\_\_

(f) **PAF Civilians Grade 1 and 2**

Date of appointment \_\_\_\_\_  
Total Service      Years \_\_\_\_\_      Months \_\_\_\_\_  
Expected date of    SOD \_\_\_\_\_      SOS \_\_\_\_\_

(g) **CAAF Employees**

Date of appointment \_\_\_\_\_  
Date of appointment in PAF \_\_\_\_\_  
Total Service in PAF      Years \_\_\_\_\_      Months \_\_\_\_\_  
Expected date of      SOD \_\_\_\_\_      SOS \_\_\_\_\_

(h) **MES Employees**

Date of appointment \_\_\_\_\_  
Date of appointment in PAF \_\_\_\_\_  
Total Service in PAF      Years \_\_\_\_\_      Months \_\_\_\_\_  
Expected date of      SOD \_\_\_\_\_      SOS \_\_\_\_\_

21. Whether wheel chair required Yes / No \_\_\_\_\_  
22. Whether willing to conduct Qurbani through Contractor ? Yes / No \_\_\_\_\_  
23. Whether accommodation required for self / dependent / both during training workshop at host Base prior to departure for Hajj / after arriving Pakistan (Yes / No).

**Certificate by Applicant**

24. I solemnly affirm that I fulfill all the conditions of eligibility as per Paras 5 to 7 of AFO 166-13 and that the information given by me is correct to the best of my knowledge. I understand that incorrect information will render me ineligible for Hajj and will make me liable to disciplinary action. I agree to abide by the conditions laid down by MoRA and AHQ (Dte of Welfare), Islamabad.

\_\_\_\_\_  
(Signature or left hand thumb impression)

Full Name \_\_\_\_\_

Date:- \_\_\_\_\_

Service No \_\_\_\_\_

**Declaration of Religion**

25. I, \_\_\_\_\_ Son / D/O / Wife of \_\_\_\_\_ here by declare that I am a Muslim and that I believe in the absolute and unqualified finality of the Prophethood of Muhammad (peace be upon him), the last of the Prophets. I do not recognise any person who claims to be Prophet in any sense of the word or any description whatsoever, after Muhammad (peace be upon him) or recognise such a claimant as a Prophet or a religious reformer.

I also declare that I neither belong to the Qaidiani or Lahori Group nor I profess to be an Ahmadi.

(Signature of applicant)  
Full Name \_\_\_\_\_  
Rank \_\_\_\_\_  
Pak No \_\_\_\_\_

**Certificate by Medical Officer**

26. Certified that the applicant has been examined by me. He is not under treatment for any fractured limb and is found physically fit to proceed for Hajj in \_\_\_\_\_ (Month, Year). He is not suffering from any communicable disease which could make him ineligible to perform Hajj.

Official Stamp  
Date:- \_\_\_\_\_

\_\_\_\_\_  
(Signature SMO)  
Full Name \_\_\_\_\_  
Rank \_\_\_\_\_  
Place \_\_\_\_\_

**Certificate by Officer Commanding / Superior Officer in Chain of Command**

27. Certified that the information given by the applicant has been checked from his service documents and found correct. Details of outstanding achievements are to be mentioned in case of a person (Grd 1 & 2 only) applying for Free Hajj.

Official Stamp  
Date \_\_\_\_\_

\_\_\_\_\_  
(Signature)  
Full Name \_\_\_\_\_  
Rank \_\_\_\_\_

**COUNTERSIGNED BY NEXT SENIOR OFFICER IN CHAIN OF COMMAND /  
OC I & SC / BASE WEL OFF / EDU OFF / SECY PAFROA / DASB**

**SCORE SHEET FOR HAJJ : PAF SERVING PERSONNEL**

1. Rank \_\_\_\_\_ 2. Name \_\_\_\_\_ 3. Pak No \_\_\_\_\_  
4. Branch/Trade \_\_\_\_\_ 5. Base/Unit \_\_\_\_\_  
6. Service (Only one sub para is to be filled, whichever is applicable)

**(a) Commissioned Officers/Civilian Officers**

- (i) For each completed year of commissioned service - 2 points \_\_\_\_\_  
(ii) For commissioned service over six months - 1 point \_\_\_\_\_  
(iii) For each completed year of cadet service - 1 point \_\_\_\_\_  
(iv) For cadet service over six months - 1/2 point \_\_\_\_\_

**(b) Officers Commissioned from ranks/civilians upgraded from Grade 16 and above:-**

- (i) For each completed year of commissioned service - 2 points \_\_\_\_\_  
(ii) For commissioned service over six months - 1 point \_\_\_\_\_  
(iii) For each completed year of rank service - 1 point \_\_\_\_\_  
(iv) For rank service over six months - 1/2 point \_\_\_\_\_

**(c) JCOs/Airmen/Civilians Grade 15 and below**

- (i) For each completed year of service - 2 points \_\_\_\_\_  
(ii) For service over six months - 1 point \_\_\_\_\_

**7. Awards**

- (a) Award in the order of Basalat / Imtiaz - 1 point \_\_\_\_\_  
(Max 2 points)  
(b) Tamgha-e-Khidmat I, II, III - 1 point \_\_\_\_\_  
(Max 2 points)  
(c) CAS Commendation Certificate - 1 point \_\_\_\_\_  
(Max 2 points)

8. Unsuccessful applicants last 03 attempts - 5 points \_\_\_\_\_  
(Years): - (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
(for each year)

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**Total:-** \_\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)  
Name \_\_\_\_\_  
Rank \_\_\_\_\_ Pak \_\_\_\_\_

**COUNTERSIGNED BY NEXT SENIOR OFFICER IN CHAIN OF COMMAND**



**APPLICATION FORM FOR HAJJ : MALE / FEMALE PILGRIMS  
(To be filled and signed by the dependent)**

1. Name of dependent / Mehram \_\_\_\_\_
2. Date of Birth \_\_\_\_\_ 3. Place of Birth \_\_\_\_\_
4. Have you performed Hajj earlier Yes / No \_\_\_\_\_
5. Particulars of applicant:-
  - (a) Rank \_\_\_\_\_ Name \_\_\_\_\_ Pak No \_\_\_\_\_
  - (b) Relation with dependent {Spouse / Mother / Father (incase of female officer only)} \_\_\_\_\_
6. Base / Unit \_\_\_\_\_

\_\_\_\_\_  
(Signature of dependent)

Full Name \_\_\_\_\_

**Declaration of Religion by the dependent {Spouse / Mother / Father (in case of female officers only)}**

7. I, \_\_\_\_\_ Mother / Father / Husband / Wife of \_\_\_\_\_ hereby declare that I am a Muslim and that I believe in the absolute and unqualified finality of the Prophethood of Muhammad (peace be upon him), the last of the Prophets. I do not recognise any person who claims to be Prophet in any sense of the word or any description whatsoever, after Muhammad (peace be upon him) or recognise such a claimant as a Prophet or a religious reformer.

I also declare that I neither belong to the Qaidiani or Lahori Group nor I profess to be an Ahmadi.

\_\_\_\_\_  
(Signature of dependent)

Full Name \_\_\_\_\_

**Certificate by the Applicant in respect of his / her dependent**

8. I solemnly affirm that the information given above is correct to the best of my knowledge and agree that my dependent will abide by the conditions laid down by Ministry of Religious Affairs and AHQ (Dte of Welfare), Islamabad.

\_\_\_\_\_  
(Signature of applicant)

Name \_\_\_\_\_

Rank \_\_\_\_\_

Pak/Service No \_\_\_\_\_

Date:- \_\_\_\_\_